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Bib Data Sheet

CONFIRMATION NO. 8550

<b>SERIAL NUMBER</b> 09/751,603	<b>FILING DATE</b> 12/29/2000 <b>RULE</b>	<b>CLASS</b> 342	<b>GROUP ART UNIT</b> 3662	<b>ATTORNEY DOCKET NO.</b> SweetM1/2K36
<b>APPLICANTS</b> Michael Sweetser, Morgan City, LA;				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/09/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i>		<b>STATE OR COUNTRY</b> LA	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 36
			<b>INDEPENDENT CLAIMS</b> 6	
<b>ADDRESS</b> C. Emmett Pugh Pugh/Associates Patent and Trademark Attorneys 82 N. Main St. Suffield, CT 06078-2102				
<b>TITLE</b> Multi-point, concurrent, video display system using relatively inexpensive, closed vehicles				
<b>FILING FEE RECEIVED</b> 619	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	